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EXHIBIT C

PUBLIC SERVICE
COMMISSION

WATER PURCHASE CONTRACT EXTENSION AND AMENDMENT

THIS CONTRACT to extend the Water Purchase Contract dated June 28, 1973, and attached hereto and marked as Exhibit A, and incorporated by reference as if fully set out herein, by and between the CITY OF HOPKINSVILLE, KENTUCKY, acting by and through its duly authorized agency, THE HOPKINSVILLE SEWERAGE AND WATER WORKS COMMISSION, hereinafter referred to as the "Seller", and CHRISTIAN COUNTY WATER DISTRICT, 513 Weber Street, Hopkinsville, Kentucky 42240, hereinafter referred to as the

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE

W I T N E S S E T H :

SEP 22 1994

PURSUANT TO 807 KAR 5.011,
SECTION 9(1)

Whereas, the Purchaser has requested that the Contract of June 28, 1973, be extended so that the Farmers Home Administration will consider a modified forty-year repayment period on the Purchaser's loan with that agency; and

Whereas, the Seller is willing to extend the original Contract, which has previously been once extended in 1979, so that the Purchaser will be able to obtain a favorable loan repayment plan; and

Whereas, Paragraph A 1(b)(3) should be amended to reflect the correct metering point; and

Now, therefore, the parties agree as follows:

1. In consideration of the foregoing and the mutual agreements set forth in the original Contract and to accommodate the Purchaser, it is hereby agreed by both parties that the original Water Purchase Contract of June 28, 1973, once previously extended, shall be extended so that if the Purchaser exercises its option to extend the original Contract for an additional term of twenty years as set out on page 5, paragraph C(1), then the second twenty-year term will be deemed to expire on June 28, 2022.

2. Paragraph A 1(b)(3) is amended under the heading "Metering Points (Zones)" to read as follows:

"(3) Zone C, which is the Greenville Road or Kentucky 107 North location."

3. This extension agreement was approved at a meeting of the Board of the Seller on the 11th day of August, 1982, and at a meeting of the Board of the Purchaser on the 12th day of August, 1982.

IN TESTIMONY WHEREOF, witness the duly authorized signatures of the parties this 18th day of August, 1982.

SELLER: CITY OF HOPKINSVILLE
Acting by and through its
Sewerage and Water Works
Commission

BY:

Buford Todd

TITLE: Chairman

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE

ATTEST:

Secretary

SEP 22 1984

PURCHASER: CHRISTIAN COUNTY
WATER DISTRICT

PURSUANT TO 807 KAR 5011,
SECTION 9(1)
FOR THE PUBLIC'S

BY:

Chairman
TITLE: Chairman

ATTEST:

Secretary

THIS CONTRACT is approved on behalf of the Farmers Home Administration this 22nd day of October, 1982.

BY:

Robert W. Letton

TITLE: State Director
COMMUNITY PROGRAMS SPECIALIST